## Message Text

UNCLASSIFIED

PAGE 01 BANGKO 01290 180354Z ACTION EA-09

INFO OCT-01 ISO-00 EB-07 /017 W

-----180401Z 073803 /72-62

R 180255Z JAN 77 FM AMEMBASSY BANGKOK TO USDOC WASHDC INFO SECSTATE WASHDC 8316 AMCONSUL HONG KONG

**UNCLAS BANGKOK 1290** 

AMEMBASSY SINGAPORE

E.O. 11652: N/A TAGS: BEXP, TH

SUBJECT: FOREIGN GOVERNMENT TENDER

- 1. 549/01/T0044
- 2.011377
- 3. W. BARMON
- 4. 549 THAILAND
- 5. Q
- 6Z. SUBMIT BID TO --

6B. --

6C. PROCUREMENT BRANCH, ROYAL IRRIGATION DEPARTMENT, SAMSEN ROAD, BANGKOK.

8. 030177 AT 10:00 A.M.

9. 201

 $10.\ 3536100,\ 3541000\text{-}0100.\ \text{SEVEN LATHES}\ 16\ \text{INCHES}\ \text{BY}\ 6\ \text{FEET};\\ \text{UNCLASSIFIED}$ 

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PAGE 02 BANGKO 01290 180354Z

ONE NO. 5 MILLING MACHINE; FOUR 18-INCH SHAPERS; FOUR 12-INCH HACKSAWS; ONE 2-INCH DIAMETER RADIAL DRILL; TWO 2-INCH UPRIGHT DRILLS; 2 ONE-AND-A-QUARTER INCH SENSITIVE DRILLS; TWO UNIVERSAL SHEARING AND PUNCHING MACHINES; ONE 12 INCH DIAMETER PIPE AND BOLT THREADER; FOUR 10 INCHES BY 1 INCH DOUBLE WHEEL PEDESTAL GRINDERS; TWO 300 AMP. WELDING MACHINES; TWO 600 AMP. WELDING TRANSFORMERS; TWO "SNAP-ON"

SERVICE TOOL SETS; TWO "SNAP ON" AIR CONDITIONING SERVICE SETS; TWO ENGINE TESTER SETS; TWO ELECTRICAL SYSTEM TESTER SETS; TWO 10 CFM PAINT SPRAYERS; SIX PNEUMATIC CHIPPING HAMMERS; SIX 8 INCH ELECTRIC HEAD WOOD PLANERS; SIX 6 INCH ELECTRIC HAND SAWS; EIGHT 6 INCH ELECTRIC HAND GRINDING WHEELS; TWO HYDRAULIC PIPE BENDERS; EIGHT 10-TON HYDRAULIC JACKS; EIGHT 10-TON HYDRAULIC JACKS; EIGHT 50-TON HYDRAULIC JACKS; TWO 5-TON JACK FOOT LIFTS; TWO 10-TON JACK FOOT LIFTS; FOUR 5-TON HYDRAULIC FLOOR JACKS: FOUR 5-TON WIRE ROPE PULLERS; EIGHT 5-TON CHAIN HOISTS; EIGHT 10-TON CHAIN HOISTS: TWO 30-TON HYDRAULIC PULLER SETS: TEN OXYGEN-ACETYLENE TORCH SETS; TWO 500 1B. MOLDING SAND MULLER MIXERS; ONE 200 LB. SHELL COATING MULLING MACHINE; FIVE 2 H.P. ELECTRIC VIBRATORS; ONE ELECTRIC MOTOR FURNACE; THREE MANUAL FURNACES; THREE 200 LB. BLACKSMITH ANVILS; FOUR COMBINATION PIPE AND MECHANICS VISES; FOUR ONE AND A HALF INCH DIAMETER CUTTERS; TWO ONE AND A HALF INCH DIAMETER CABLE CUTTERS; TEN 220/380 V. 5 H.P. ELECTRIC MOTORS; SIX 220/380 V. 10 H.P. ELECTRIC MOTORS; TWO 220/380 V. 20 H.P. ELECTRIC MOTORS: FOUR 6-24 V. BATTERY CHARGERS: TWO DRILL BIT SHARPENERS; ONE TRANSMISSION AND HYDRAULIC COMPONENT TESTER.

11. PROJECT FINANCED BY WORLD BANK LOAN. TENDER DOCUMENTS ARE FOR SALE FROM ADDRESS MENTIONED IN 6C AT \$5.00 PER SET. ONE COPY WILL BE POUCHED TO COMMERCE ON 1/21/77. WHITEHOUSE

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## Message Attributes

Automatic Decaptioning: X

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Decaption Date: 01-Jan-1960 12:00:00 am

Decaption Note: Disposition Action: n/a Disposition Approved on Date: Disposition Case Number: n/a Disposition Comment:

Disposition Date: 01-Jan-1960 12:00:00 am

Disposition Event: Disposition History: n/a Disposition Reason:

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